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STATE OF NEW HAMPSHIRE



**PUBLIC UTILITIES COMMISSION**  
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June 15, 2015

Re: DA 14-183, Liberty Utilities (Granite State Electric) Corp. and Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities Lease Agreements with Liberty Energy Utilities (New Hampshire) Corp.

To the Parties:

On July 2, 2014, Liberty Utilities (Granite State Electric) Corp. and Liberty Utilities (EnergyNorth Natural Gas) Corp. (Liberty) filed its lease agreement with Liberty Energy Utilities (New Hampshire) Corp. On December 19, 2014, Liberty filed an amendment to the lease agreement.

On June 9, 2015, Staff filed a recommendation with the Commission stating that it had reviewed the contracts and that no further investigation is warranted at this time.

This letter serves as an acknowledgement that Liberty, pursuant to the requirements of RSA 366:3, have filed contracts between a public utility and an affiliate for the provision of services in exchange for compensation that exceeds \$500. This acknowledgement does not constitute approval of any rate or revenue requirement change that may be claimed as a result of the service provided for in the filed documents. As any issue that may arise under the contract may be addressed in another docket or through the opening of a new docket, the Commission will not open an investigation at this time under RSA 366:5 and has closed this docket. As you may be aware, any modifications of the contract must also be filed with the Commission pursuant to RSA 366:3.

Sincerely,

A handwritten signature in cursive script that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 14-183-1 Printed: June 15, 2015

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.